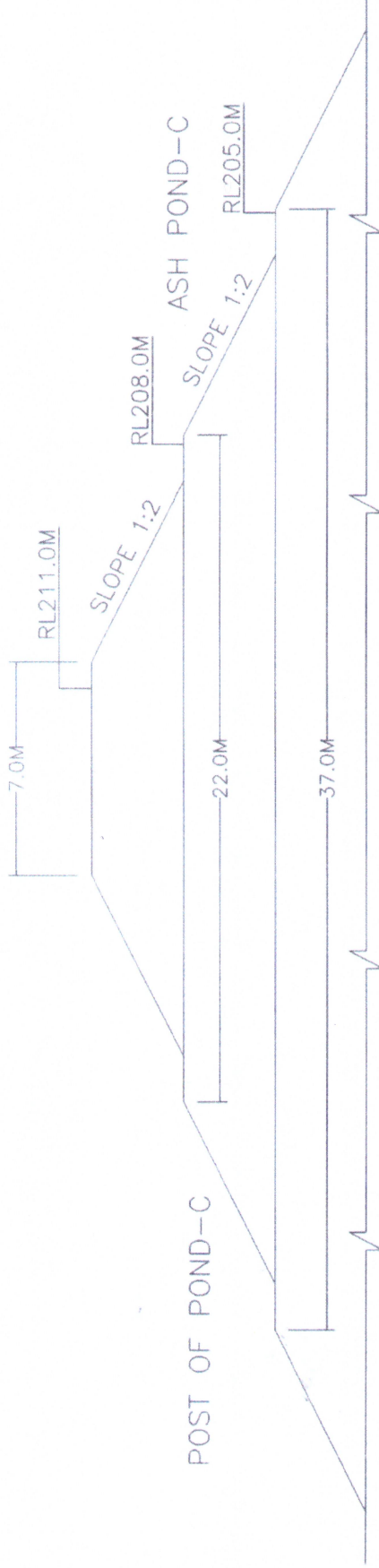


# RAISING OF EMBANKMENT FOR ASH POND-C & A FROM RL208.0M TO RL211.0M



(COMPACTED EARTHEN BUND)

SECTIONAL DRAWING FOR COLLECTOR WELL BUND (LENGTH 200MTR)



ODISHA POWER GENERATION CORPORATION LTD.

ITPS BANAHARAPALI, JHARSUGUDA

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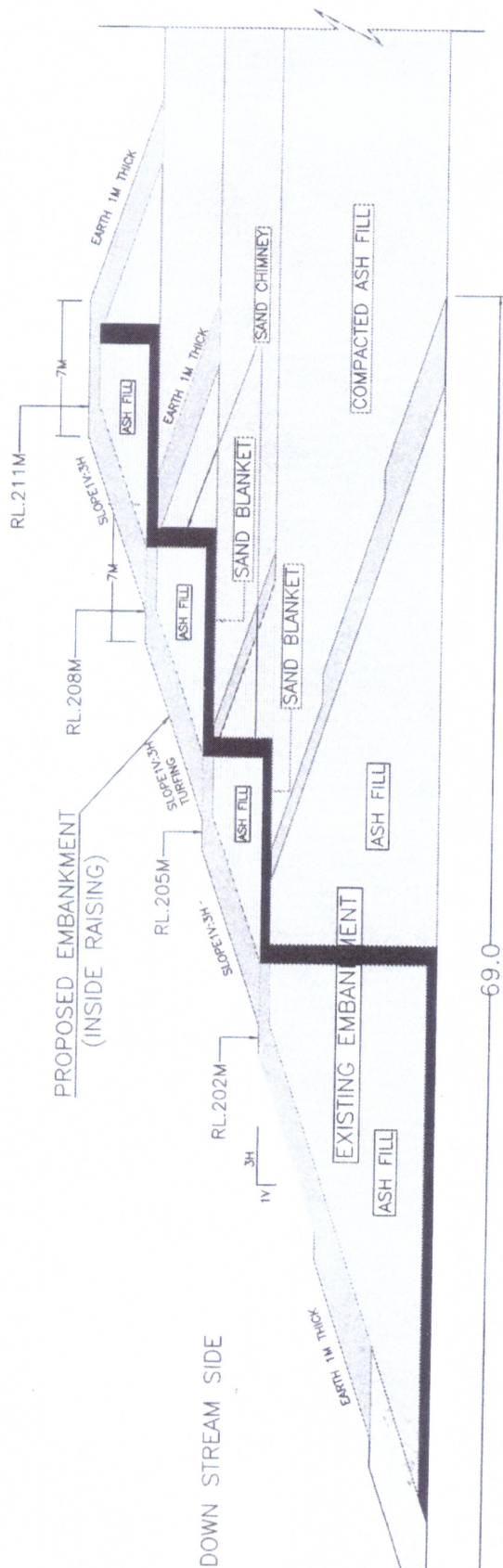
## NOTES:

1. ALL DIMENSIONS ARE IN METER
2. DRAWING ARE NOT TO SCALE

| DESC.  | NAME         | DATE       | TITLE:                                                      | SCALE    |
|--------|--------------|------------|-------------------------------------------------------------|----------|
| DRN.   | TIKESWAR BAG | 04.05.2023 | SECTIONAL DRAWING FOR COLLECTOR WELL BOUND (LENGTH: 200MTR) | SOP      |
| CHD.   | ANIL PANDA   | 04.05.2023 |                                                             | REV      |
| APPVD. | B.K. MISHRA  | 04.05.2023 | DRG. NO: ITPS/ASH POND-C&A/211/1                            | SHEET I: |

# RAISING OF EMBANKMENT HEIGHT FOR ASH POND C & A FROM RL208.0M TO RL211.0M

UP STREAM SIDE



DOWN STREAM SIDE

18/05/2023

PERIPHERY BUND OF POND-C, CONNECTING OF POND-C, WEST BUND AND PERIPHERY BUND OF ASH POND-A

डॉ. दालि नयूडु आर्नेपल्ली

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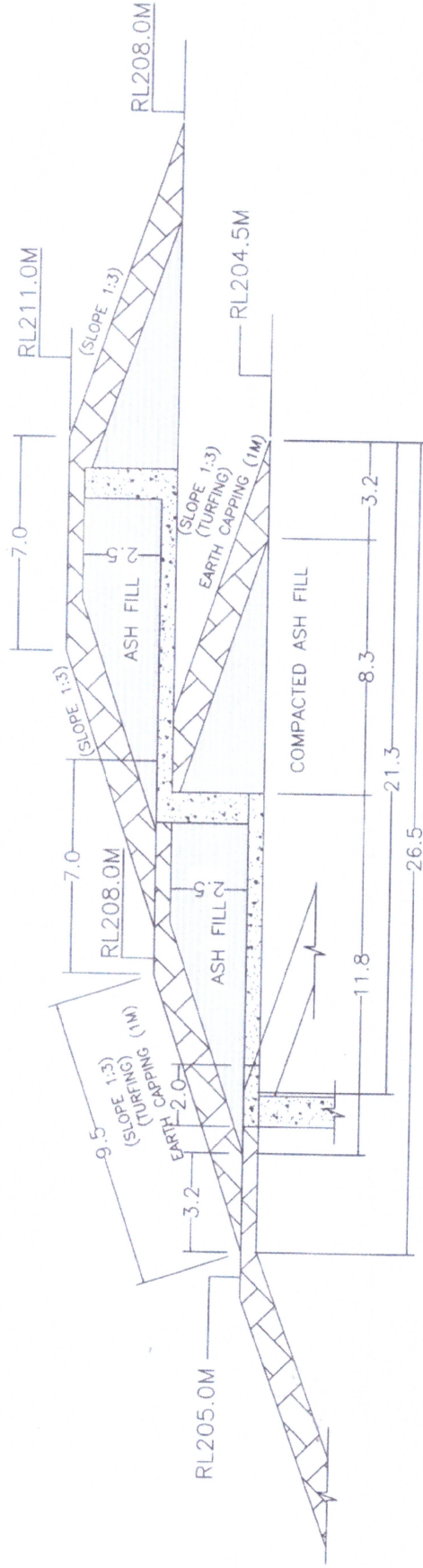
## NOTES:

1. ALL DIMENSIONS ARE IN METER
2. DRAWING ARE NOT TO SCALE

| DESC.  | NAME         | DATE       | TITLE:                                                           | SCALE  |
|--------|--------------|------------|------------------------------------------------------------------|--------|
| DRN    | TIKESWAR BAG | 04.05.2023 | PROJECT: RAISING OF BUND<br>HEIGHT FROM RL. 205.0M TO RL. 208.0M | SOP    |
| CHD.   | ANIL PANDA   | 04.05.2023 |                                                                  | REV    |
| APPVD. | B.K. MISHRA  | 04.05.2023 | DRG. NO: ITPS/ASH POND-C&A/211/2-1                               | SHEET: |



# RAISING OF EMBANKMENT FOR ASH POND C & A (FROM RL208M TO RL211M)



## SECTIONAL DRAWING FOR PERIPHERY BUND OF POND-C, CONNECTING BUND OF POND-C

### WEST BUND AND PERIPHERY BUND OF ASH POND-A

18/05/2023

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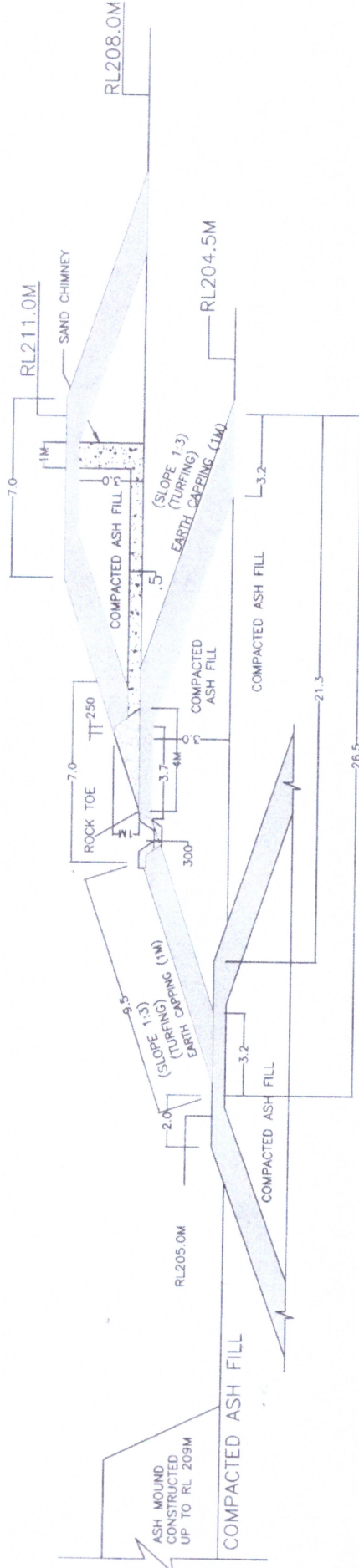
ODISHA POWER GENERATION CORPORATION LTD.  
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| DESC.  | NAME         | DATE       | TITLE:                                                         | SCALE  |
|--------|--------------|------------|----------------------------------------------------------------|--------|
| DRN.   | TIKESWAR BAG | 04.05.2023 | PROJECT: RAISING OF BUND<br>HEIGHT FROM RL 208.0M TO RL 211.0M | SOP    |
| CHD.   | ANIL PANDA   | 04.05.2023 |                                                                | REV    |
| APPVD. | B.K. MISHRA  | 04.05.2023 | DRG. NO: ITPS/ASH POND-C&A/211/2                               | SHEET: |

#### NOTES:

1. ALL DIMENSIONS ARE IN METER
2. DRAWING ARE NOT TO SCALE

# RAISING OF EMBANKMENT FOR ASH POND-C & A FROM RL208.0M TO RL211.0M



SECTIONAL DRAWING FOR COMMON BUND FOR ASH POND B & C

18/05/23

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ODISHA POWER GENERATION CORPORATION LTD.  
ITPS BANAHARAPALI, JHARSUGUDA

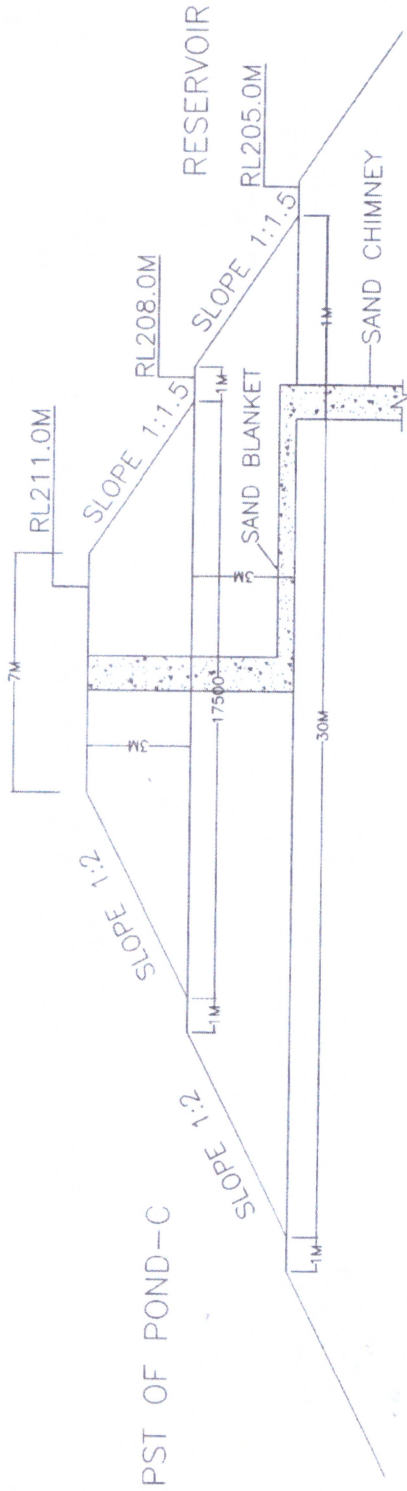
| DESC.  | NAME         | DATE       | TITLE:                                                         | SCALE  |
|--------|--------------|------------|----------------------------------------------------------------|--------|
| DRN.   | TIKESWAR BAG | 04.05.2023 | PROJECT: RAISING OF BUND<br>HEIGHT FROM RL 205.0M TO RL 208.0M | SOP    |
| CHD.   | ANIL PANDA   | 04.05.2023 |                                                                | REV    |
| APPVD. | B.K.BISHRA   | 04.05.2023 | DRG.NO:ITPS/ASH POND-C/211/3                                   | SHEET: |

## NOTES:

1. ALL DIMENSIONS ARE IN METER
2. DRAWING ARE NOT TO SCALE



# RAISING OF EMBANKMENT FOR ASH POND-C & A FROM RL208.0M TO RL211.0M



(COMPACTED EARTHEN BUND)

## SECTIONAL DRAWING FOR CONNECTING BUND(260MTR.)

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ODISHA POWER GENERATION CORPORATION LTD.  
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| DESC.  | NAME         | DATE       | TITLE:                                                      | SCALE  |
|--------|--------------|------------|-------------------------------------------------------------|--------|
| DRN.   | TIKESWAR BAG | 04.05.2023 | SECTIONAL DRAWING FOR CONNECTING BUND<br>(CH-0.0 M TO 260M) | SOP    |
| CHD.   | ANIL PANDA   | 04.05.2023 |                                                             | REV    |
| APPVD. | B.K.MISHRA   | 04.05.2023 | DRG.NO: ITPS/ASH POND-C&A/211/4                             | SHEET: |

### NOTES:

1. ALL DIMENSIONS ARE IN METER
2. DRAWING ARE NOT TO SCALE