



ORISSA POWER GENERATION CORPORATION LIMITED
IB THERMAL POWER STATION, At/PO: BANHARPALI
DIST: JHARSUGUDA – 768 234 (ORISSA)
TEL: (06645)-222224,Fax : (06645)-222249,Email: contractcell@opgc.co.in

INVITING EXPRESSION OF INTEREST (EOI)

EOI. No. ITPS/CC-22/2010/82

Date: 22/03/2010

EOI is invited for **“Facility Management Contract”** at Ib Thermal Power Station, Banharpali, from interested & reputed registered Firms / Companies having inline experience and other statutory requirements. This contract is proposed for a period of 03(three) years and covers the following Main areas of work:

1. Civil maintenance works of Main Plant, Balance of Plant and CHP including House keeping, sanitation, grass & bush cutting etc.
2. Colony Civil Maintenance, Cleaning, sanitation, grass & bush cutting and Sewerage Treatment Plant.
3. Colony Electrical Maintenance including 33.3KV line inside & outside township.
4. Maintenance Central park, Orchards and gardening both in plant and colony.

Interested bidders are requested to register their names on or before the closing date as per the **format** attached. Subsequently selected bidders shall be intimated with a brief RFP and called for a presentation at ITPS site / Bhubaneswar Corporate Office. Based on the presentation and discussion, short listed bidders will be provided with a detailed RFP and limited tender shall be called from those bidders only.

N.B.: For details, please visit our website www.opgc.co.in

Closing date of EOI: 25-04-2010.

Sd/-Senior Manager-Purchase Contracts

SAFE & CLEAN POWER IS OUR COMMITMENT

REGISTRATION FORM

Details to be furnished by the interested Vendors/organization:

1	Name of the organization and address:	
2	Registration No. and date:	
3	Address for correspondence	
4	PAN/TIN/VAT/CST/Service tax/ PF Regn. Nos. of the organization	
5	Contact person and Land Phone/Cell Phone number	
6	E-mail of contact person and organization	
7	Nos. of similar AMC jobs executed in any large industries/Thermal Power Stations during the last five years. (Supporting documents to be attached).	
8	Nos. of AMC contracts presently in force (Supporting documents to be attached).	
9	Annual turn over of last three years (Balance sheets to be attached)	FY-2007-08: Rs. FY-2008-09: Rs. FY-2009-10: Rs.

(Signature of the authorized person of the company with seal)

Name:

Designation:

Date:

Place: